DEPARTMENT OF CITIZENSHIP AND IMMIGRATION VLIAN AFFAIRS BRANCH BAND COUNCIL RESOLUTION 1.

| The Co   | ouncil of the | Constance Lake |                           |                                         |
|----------|---------------|----------------|---------------------------|-----------------------------------------|
|          |               |                | (Name of Band)            |                                         |
| in the   |               | Nakina         |                           | Indian Agency.                          |
|          |               |                | ne of Agency)             |                                         |
| in the I | Province of   |                | at a meeting, held at the | Natance Lake Reserve<br>(Name of Place) |
| this     | Fifth         | day of Jun     | e A.D. 19.67              |                                         |
|          | (In F         |                | (Month)                   |                                         |

To make the following by-law pursuant to paragraph (b) and (r) of Section 80 of the Indian Act.

BYLAW NO. 1 A

A by-law to provide for the regulation of traffic in Constance Lake Reserve, in the Province of Ontario.

- (a) No vehicle shall be operated at a rate of speed in excess of 20 miles an hour within any residential area designated and marked as such by the council of the band.
- (b) No vehicle shall be operated over any bridge within the Constance Lake Indian Reserve at a rate of speed in excess of the speed designated and marked thereon by the council of the band.
- (c) Any person who violates any of the provisions of this by-law shall be guilty of an offence and shall be liable on summary conviction to a fine not exceeding ten dollars or imprisonment for a term not exceeding seven days, or both fines and imprisonment.

(Chief)

| ,      | (Councillor) |
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| • | (Councillor)                    |                           |            | (Councillor)   |                               | (Councillor)       |         |  |  |
|---|---------------------------------|---------------------------|------------|----------------|-------------------------------|--------------------|---------|--|--|
| [ |                                 | FOR HEADQUARTERS USE ONLY |            |                |                               |                    |         |  |  |
|   | 1. TRUST 2. CURRENT BALANCES    |                           | T BALANCES | 3. Expenditure | 4. Authority                  | 5. Source of Funds |         |  |  |
|   | ACCT                            | A. Capital                | B. Revenue |                | Indian Act Sec.               | Capital            | Revenue |  |  |
| . |                                 | \$                        | \$         | \$             |                               |                    |         |  |  |
| K | 6. Recommended                  |                           |            | 7. Approved    | 7. Approved                   |                    |         |  |  |
|   | Date Chief, Reserves and Trusts |                           |            | Date           | Date Director, Indian Affairs |                    |         |  |  |

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