

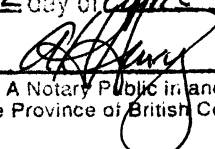
I hereby certify that the within instrument is a true and correct copy of the instrument of which it purports to be a true copy.

SQUAMISH INDIAN BAND COUNCIL

Given under my hand and seal of office

this 28th day of April A.D. 1993 ZONING AMENDMENT BY-LAW NO. 2, 1993

A By-Law to Create Comprehensive Development  
Zone No. 2 on Portions of  
Seymour Creek Indian Reserve No.2

  
A Notary Public in and for  
the Province of British Columbia

WHEREAS the Band Council of the Squamish Indian Band wishes to determine the use to which certain portions of the Seymour Creek Indian Reserve No.2 lands may be put, the businesses, trades and callings which may be carried out thereon and the manner in which construction or maintenance of buildings thereon may be carried out, and amendment to certain hereinafter referred to By-Laws is required in order to do so.

NOW THEREFORE the Band Council of the Squamish Indian Band at a duly convened meeting of the Band Council assembled on the 28th day of April, 1993, hereby enacts, pursuant to Section 81(1) of the Indian Act, R.S.C. 1985, Chapter I-5, as a By-Law the following:

1. Squamish Indian Band Zoning By-Law No. 6 1972, as amended to April 28, 1993 is hereby amended by adding sections 18, 19, 20 and 21 thereto which provide as follows:

"18. The following portions of the Seymour Creek Indian Reserve No. 2 are designated Comprehensive Development Zone No. 2:

FIRSTLY: The whole of Lot One of Parcel "G" according to Plan 52207 in the Canada Lands Surveys Records at Ottawa, a copy of which is filed in the Land Registry Office for the Vancouver Land Registration District at Vancouver under Misc. Plan 143, said portion containing 5.0 acres, more or less;

SECONDLY: Lot Two (2) of Parcel "G" according to Plan 51931 in the Canada Lands Surveys Records at Ottawa, a copy of which is filed in the Land Title

Office for the Vancouver Land Registration District at Vancouver under Number Misc. 132; said parcel containing Three Point Twenty-Eight (3.28) acres, more or less;

THIRDLY: All that part of Lot J-1 which lies to the North of the production easterly of the south boundary of Lot G-2, according to Plan Number 52207;

FOURTHLY: The whole of Parcel G-3 as shown on Plan 52207 in the Canada Lands Surveys Records at Ottawa. Said parcel containing Three Point Forty-Two (3.42) acres, more or less;

FIFTHLY: All that part of Lot J-1 which lies to the South of the production easterly of the south boundary of Lot G-2, according to Plan 52207;

SIXTHLY: The whole of Lot H-4 as shown on Plan 52703 in the Canada Lands Surveys Records at Ottawa, and containing 0.48 acres, more or less;

SEVENTHLY: The whole of Lot AD as shown on Plan 55484 in the Canada Lands Surveys Records at Ottawa, and containing .02698 acres, more or less;  
and

EIGHTHLY: The whole of Lot AE as shown on Plan 55484 in the Canada Lands Surveys Records at Ottawa, and containing .0516 acres, more or less.

19. All uses of land, buildings and structures in Comprehensive Development Zone No. 2 are prohibited except use for one or more of the following:

- (a) golf driving range purposes,
- (b) golf practice purposes,
- (c) parking purposes,

- (d) retail purposes (including but not limited to operation of retail stores, bakery shops, auction rooms, supermarkets, ice and fuel dispensaries, lumberyards, greenhouses and nurseries, the sale of new and used cars and the sale, whether alone or as a part of any other business, of alcohol beverages as permitted under a licence granted by the Province of British Columbia with the approval of the Squamish Indian Band Council),
- (e) entertainment and recreation purposes (including but not limited to the operation of bowling alleys, dance halls, skating and curling rinks, recreation clubs, theatres, auditoriums, concert halls, art galleries, drive-in theatres, and golf facilities),
- (f) banquet, meeting room and convention purposes,
- (g) transportation purposes (including but not limited to the operation of truck terminals, railways, freight handling, passenger and transit depots and service stations),
- (h) service purposes (including but not limited to the operation of lock, shoe, bicycle, electronic, appliance and golf repair shops, barbershops and beauty parlours, dance and music studios, trade, business, golf or driving schools, restaurants and cafes which may include outdoor customer service areas, billiard halls, printing establishments, laundrettes, dry cleaners, coin operated dry cleaners, upholstery or taylor shops, parking lots and garages, clubs, fraternal lodges, radio and television stations, telephone exchanges and veterinary clinics and hospitals, but does not include the operation of service stations and carwashes and neighbourhood public houses),
- (i) warehousing purposes (including but not limited to storage, distribution and sale),
- (j) manufacturing purposes ("manufacturing" means the making, producing, processing, fabricating, assembling, repairing or salvaging of goods, materials, products, substances, things or organisms, and the generating and transforming of electrical energy, but does not include mining),

- (k) public works yard purposes,
- (l) dog pound purposes,
- (m) billboard, display sign and advertising purposes, and
- (n) uses necessarily incidental or ancillary to any of the foregoing purposes,

but, notwithstanding paragraphs (a) through (n), use of any such land, buildings or structures for any one or more of the following purposes are specifically prohibited:

- (o) the manufacture of explosives as defined in the "Explosives Act", R.S. c. E-15, section 1 as at the date of adoption of this By-law, liquid chlorine, gasses (compressed, deeply refrigerated, liquified or dissolved under pressure), or radioactive materials,
- (p) the manufacture of wood products when more than twenty-five persons are employed on the premises, and the operation of hammer mills, rolling mills, blast furnaces, foundries, drop forges, brick kilns, flour mills,
- (q) the distilling or brewing of alcoholic beverages, the incinerating or rendering of fish, animal or vegetable products, tanning, and the manufacturing of matches, paper or rubber,
- (r) the manufacturing, processing, refining, mixing, or bulk storing of petroleum, bitumen, coal or tar products, or derivatives, and corrosive, noxious, highly inflammable or explosive minerals, chemicals, gases and fission or fusion products,
- (s) the smelting, refining and reducing of minerals and metallic ores,

- (t) the operation of stock yards, the slaughtering of animals, or poultry, the manufacturing of fertilizer, and
  - (u) the wrecking of motor vehicles.
20. No business, trade or calling shall be carried out in Comprehensive Development Zone No. 2 except a business, trade or calling that uses any land, buildings or structures within Comprehensive Development Zone No. 2 for any one or more purpose permitted under Section 19 but for no other purpose.
21. No building, construction, reconstruction, alteration, moving, extension or maintenance of any building or structure within Comprehensive Development Zone No. 2 shall be carried out except if carried out in conformity with the terms and conditions contained in:
- (a) any written lease or permit approved by the Squamish Indian Band Council and in effect with respect to the land upon which they are carried out, or
  - (b) an amendment to Squamish Indian Band Zoning By-law No. 6 1972, as amended to and including the date of adoption of this By-law."
2. If, and to the extent only that, there is any conflict between any provision or provisions of this Amendment By-Law and any provision or provisions of Squamish Indian Band By-Law No. 6 1972, as amended to April 28, 1993, the provision or provisions of this Amendment By-Law shall govern.

3. This By-Law may be cited for all purposes as Squamish Indian Band Council Zoning Amendment By-Law No. 2, 1993.

Moved by DICK WILLIAMS and Seconded by FRANK RIVERS

APPROVED AND PASSED at a duly convened meeting of the Band Council of the Squamish Band of Indians this 28th day of April, 1993.

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CHIEF  
(AND BAND COUNCILLOR)

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CHIEF  
(AND BAND COUNCILLOR)

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CHIEF  
(AND BAND  
COUNCILLOR)

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COUNCILLOR

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COUNCILLOR

Wilma Bass  
COUNCILLOR

Ann Wharmock  
COUNCILLOR

Albert Jacob  
COUNCILLOR

Byron Joseph  
COUNCILLOR

Gene Harry  
COUNCILLOR

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COUNCILLOR

Sam King  
COUNCILLOR

Leslie Farny  
COUNCILLOR

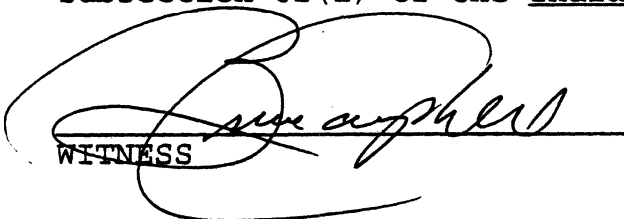
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COUNCILLOR

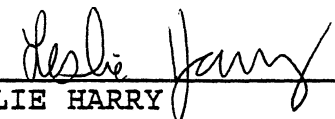
Dick Williams  
COUNCILLOR

Frank A Rivers  
COUNCILLOR

\_\_\_\_\_  
COUNCILLOR

I, LESLIE HARRY, a Band Councillor and Chairman of the Band Council of the Squamish Band of Indians, do hereby certify that a true copy of the foregoing By-law was forwarded to the Minister of Indian Affairs and Northern Development pursuant to subsection 82(1) of the Indian Act this 28th day of April, 1993.

  
WITNESS

  
LESLIE HARRY  
BAND COUNCILLOR AND CHAIRMAN