Checkine Unity 15, 1990

BY LAW NO. 3



D'Alexan Juril (190.

By Motion of the Massett Band Council at a special meeting March 26,1990, held at Old Massett, Haida Gwaii:

HEREBY RESOLVE to amend By Law No.3 dated June 25,1954 to read as follows: to provide for the Regulation of Conduct and Activities of hawkers, peddlers or others who enter the Massett Indian Reserve, to buy or sell or otherwise deal in wares of merchandise and/or goods and services.

- (a) No hawkers, peddlers or other person who enters the Reserve to buy, sell or otherwise deal in wares or merchandise who go from place to place or to other residences and buildings and locations on foot or with any animal or bicycle, motorcycle, automobile or other vehicle bearing or drawing goods, wares or merchandise and/or goods and services without permission in writing therefore of the Council of the Band or the Chief thereof.
- (b) The fee payable for a permit shall be \$50.00.
- (c) Any person who violates any of the provisions of this By Law shall be guilty of an offence and shall be liable on summary conviction to a fine not exceeding Five Hundred Dollars (\$500.00) or imprisonment for a term not exceeding seven days or both fine or imprisonment.

Michael Nicoll, Yahgulanaas, Chief Councillor

Helen Russ, Councillor,

Archie Abrahams, Councillor

Blair Proise Commillion

Elvis Davis, Councillor

Pansy Collison,
Deputy Chief Councillor

Frank Collison, Councillor

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Roșa Bell, Councillor

Lily Bell, Councillor

05-15-90/sa

Effective march 20, 1991 BY LAW NUMBER 3 A By Law to license and regulate the conduct of, and activities of Hawkers and Peddiers. PREAMBLE WHEREAS paragraph (n) and (r) of Section 81 and Section 83 of the Indian Act R.S.C. 1965, 1-6 empower the Council of a band to make by laws to regulate the conduct and activities of hawkers, paddlers, or others; to licanse businesses, trades, callings and occupations; and to impose a pensity for the violation thereof; AND WHEREAS it is deemed to expedient for walfare of the inhabitants of Massatt IR\$1 to license and regulate hawkers and peddlers: NOW THERSFORE the Council of the Massett Band of Indians \$1 enacts the following By Law: In this By Lawr (a) "Council" means the Council as defined by the Indian Act, of the Massett Band of Indians; (b) "Hawker and Peddler" means and includes hawker, peddler, petty chapman, transient trader, or other person who entere the reserve and goes from place to place to buy, sell or otherwise deal in wares or merchandise or services, or offers on exposes for sale to any person by means of samples, patrerns, cuts blue prints or pictures, marchandise to be afterwards delivered or shipped into the reserve, but done not include a person who: (i) is a wholesaler or retailer in such murchandiss with a painenest place of business on the reserve; Or (ii) is a member of the despett Band (c) "License" means a license where a permit is issued by the Village Administrator no a person described in sub section (b) to deal or otherwise on the reserve; and id) "Reserve" means the tract of land the legal title to which is vested in Her Majesty that has been set apart by her Majesty for the use and benefit of the Hassett Sand of Indians and known as the Massott Indian Reservo Wi. (a) "Village Administrator" meens a person who is appointed by the wincil to administer the day to day actividies, policies, and directives of the Council. - 2 -

- No person shall within the limits of the Manaett Indian Reserve \$1, carry on or be engaged in the business of a hawker or pedition unless he has puld the prescribed fee and holds a valid and subsisting license issued pursuant to this by Law.
- 3. Every applicant for liceose shall, not less than seven (7) days prior to commandement of business, make an application, in writing, to the Village Administrator. Which application shall include the following information:
- (a) Services or goods offered for sale;
- (b) Frices and/or warranties allecting those goods or services, and
- (c) Full name and address of the applicant.
- 1. Every licenses shall:
- (a) Warrant and/or quarantee all goods and/or services;
- (b) Ensure that their goods and/or services meet all Canadian Standards legislation relevant to the goods and.or services offered; and
- (c) Comply fully with all pertinent Haida laws.
- 5. The Village Administrator shall make out and deliver to the liverese every license issued under this By Law.
- 5. The fee payable for a license caseed under this By Law shall be Fitty Dollars (\$50.00).
- 7. Every license issued upder this Or Law shall be in effect:
- (a) For a period of one year; or
- (b) In the case of a job unit, such as a house wiring, for the single unit. In no case shall a blanket license be issued.
- 8. Fromy licenses under this By Law shall produce the License whenever requested to do so by the Village Administrator, a police officer or any other person authorized by the Council.
- 9. Every licenses under this by law shall have and keep his license on his person while conduct ng business on reserve.

By Caw Mammar d Page 3

- 18 The Council ion cause, bey be resolution, at any time revoke or suspend any intense labord adden this By Law.
- 1). No relate or refund of any part of a license fee shall be made to any licensee by reason of furfeiture of a license or for any other reason.
- 12. No license issued under the suthority of the By law is transferable.
- 13. Any remoon who violates any of the provisions of this By Law is guilty if an offerse and to liable on summary donout tick to a line not asceeding One Thousand Dollate (§1,000.00) or imprisonment for a ferm not exceeding thirty (30) days or both.
- 1) Upon the coming into effect of this By Daw, By Daw Hunber 3, coving into force on June 20, 1900 and Fy Daw Morber 3 coming into force on July 15, 1990 and 1 be repealed.

APPROVED AND PASSED At a only convened resting of the Out Hessell Village Council (Massett Tand Council) this day of Jachery 12, 1991.

Microsi Micolly, Yangulanaan

Adotter Oskilskii. Paney Collies: Deputy Chief Consollars

Cales Russ, Councilior

Mora Pail, Councillo.

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And in abrohams, Comes ilve

Blue Davis, Councilior

Alfred Setso, Councillor

We the Council of the Massact tribat Reserve #1, do nereby centify that a true and exact copy of the forageing by Law #3 was mailed to the Minister of Indian Affairs paralant to 92(1) of the ledian Affairs paralant to 92(1) of the ledian Affairs 28(n day of January, 1931.

91-01-28