

Oak Lake  
By-Law No. 14-77  
SOR/77-918  
November 9, 1977

CANADA

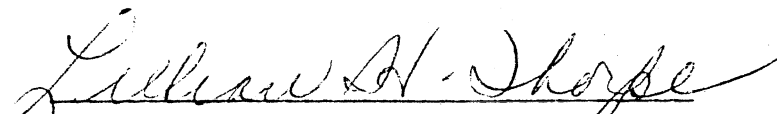
Province of Ontario

TO WIT

I, STEPHEN ALFRED ROBERTS, residing at Ottawa, Ontario, make oath and swear that the paperwriting to which this affidavit is attached is a true copy of a document produced and shown to me and purporting to be the original by-law made pursuant to the Indian Act and signed by the Chief and Council of the Oak Lake Band of Indians and dated August 22, 1977, the said copy having been compared by me with the said original document.



Sworn to before me at the City of  
Ottawa in the Judicial District  
of Ottawa Carleton this 25<sup>th</sup>  
day of October, 1977.



Commissioner of Oaths in and for  
the Province of Ontario.

WILLIAM H. THORPE, A Commissioner, etc.,  
Judicial District of Ottawa-Carleton, for  
Government of Canada, Expires March 4,  
1980.

HAWKERS & PEDDLERS

The Council of the Oak Lake Sioux Band of Indians at a meeting held this 22nd day of August 1977 hereby enacts by-law number 14-77 to provide for the regulation of Hawkers and Peddlers within the boundaries of Oak Lake Reserve.

Whereas paragraphs (n) and (r) of Section 81 of the Indian Act empowers the Council of a Band to make a by-law respecting the regulation of the conduct and activities of Hawkers and Peddlers and the imposition of a penalty for a violation thereof, and

Whereas it is deemed necessary to limit and control the activities of Hawkers and Peddlers for the benefit and welfare of the inhabitants of the Oak Lake Reserve.

Now therefore, the Council of the Oak Lake Sioux Band of Indians enacts as a by-law thereof the following:

1. In the by-law
  - (a) "Council" means the Council, as defined in the Indian Act of the Oak Lake Band of Indians;
  - (b) "Reserve" means the tract of land set apart by Her Majesty within the definition of the Indian Act, for the use and benefit of the Oak Lake Band of Indians known as the Oak Lake Reserve.
  - (c) "Vehicle" means any conveyance that is driven, propelled, or drawn by any kind of power.
  - (d) "Hawker & Peddler" means a person who swaps, traffics, buys, sells, barter, trades and deals in Wares or Merchandise and solicits his/her services.
2. No Hawker, Peddler or person shall enter upon the Oak Lake Indian Reserve to go from place to place or to any house on any vehicle to buy, sell, trade, or deal in Wares or Merchandise without the written consent of the Chief and Council.
3. No person shall enter upon the Oak Lake Indian Reserve to Solicit the services to any member thereof without the written permission of the Chief and Council.
4. Any person who violates any of the provisions of this by-law shall be guilty of an offence and shall be liable on a summary conviction to a fine not exceeding \$100.00 or imprisonment for a term not exceeding 30 days or both fine and imprisonment.

Approved and passed at a duly convened meeting of the Council of the Oak Lake Sioux Band of Indians this 22nd day of August 1977.

	CHIEF	_____	Frank Eastman	_____
COUNCILLOR	_____	COUNCILLOR	Louie Chaske	_____
	_____		Vivian Demas	_____
	_____		Margaret Chaske	_____
	_____			_____



**BAND COUNCIL RESOLUTION  
RÉSOLUTION DE CONSEIL DE BANDE**

NOTE: The words "From our Band Funds" "Capital" or "Revenue", which ever is the case, must appear in all resolutions requesting expenditures from Band Funds  
 NOTA: Les mots "des fonds de notre bande "Capital" ou revenu" selon le cas doivent paraître dans toutes les résolutions portant sur des dépenses à même les fonds des bandes

THE COUNCIL OF THE <b>LE CONSEIL DE LA BANDE INDIENNE</b>	<b>Oak Lake Sioux Band</b>	Current Capital Balance Solde de capital	\$ _____
AGENCY		Committed - Engagé	\$ _____
DISTRICT <b>Brandon</b>		Current Revenue balance Solde de revenu	\$ _____
PROVINCE <b>Manitoba</b>		Committed - Engagé	\$ _____
PLACE <b>NOM DE L'ENDROIT</b>	<b>Oak Lake Sioux Band Office</b>		
DATE <b>22</b>	<b>August</b>		
DAY - JOUR	MONTH - MOIS	AD 19 <b>77</b>	YEAR - ANNÉE

DO HEREBY RESOLVE:  
DÉCIDE, PAR LES PRÉSENTES:

That the by-law entitled "Hawkers & Peddlers" be and the same is hereby approved, and enacted as a by-law 14-77 of the Council of the Oak Lake Sioux Band of Indians, and further that the Chief and each member of Council be authorized to sign the same."

A quorum for this Band  
Pour cette bande le quorum est

consists of  
fixé à **3**

Council Members  
Membres du Conseil **4**

**Frank Eastman**

(Chief - Chef)

**Margaret Chaske**

(Councillor - conseiller)

**Vivian Demas**

(Councillor - conseiller)

**Louie Chaske**

(Councillor - conseiller)

(Councillor - conseiller)

(Councillor - conseiller)

(Councillor - conseiller)

(Councillor - conseiller)

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(Councillor - conseiller)

(Councillor - conseiller)

(Councillor - conseiller)

(Councillor - conseiller)

FOR DEPARTMENTAL USE ONLY - RÉSERVÉ AU MINISTÈRE					
1. Band Fund Code Code du compte de bande	2. COMPUTER BALANCES - SOLDES D'ORDINATEUR		3. Expenditure Dépenses	4. Authority - Autorité Indian Act Sec Art. de la Loi sur les Indiens	5. Source of Funds Source des fonds <input type="checkbox"/> Capital <input type="checkbox"/> Revenue
	A. Capital \$	B. Revenue - Revenu \$			
6. Recommended - Recommandable			Approved - Approuvable		
Date	Recommending Officer - Reconnu par		Date	Approving Officer - Approuvé par	

I Frank Eastman Chief of Oak Lake Sioux BAnd of Indians, do hereby certify that a true copy of the foregoing by-law is being forwarded to the Minister of Indian Affairs and Northern Development pursuant to Sec. 82 Ss. (1) of the Indian Act this 22nd day of August 1977.

Rufus Prince

Witness

Frank Eastman

Chief