



BAND COUNCIL RESOLUTION / RÉSOLUTION DE CONSEIL DE BANDE

NOTE: The words "From our Band Funds" "Capital" or "Revenue", whichever is the case, must appear in all resolutions requesting expenditures from Band Funds.

Table with 4 columns: Council/Agency/Province/Place, Date, Current Capital Balance, Committed Engagé, Current Revenue Balance, Committed Engagé.

DO HEREBY RESOLVE: / DÉCIDE, PAR LES PRÉSENTES:

THE MILLBROOK BAND OF INDIANS / ZONING AND CONSTRUCTION BY-LAW NO. 34

Being a By-law to regulate the use of land, building, or structures situated on or within the boundaries of the Cole Harbour Indian Reserve No. 30.

Whereas paragraphs (F), (G), (H), (I), (L), and (Q) of Section 81 of the Indian Act empowers the Council of a Band to make By-laws to regulate the use of Indian Reserve Land.

And whereas it is deemed to be expedient and in the best interest of the Millbrook Band of Indians to control the development of the Cole Harbour Indian Reserve No. 30.

Now therefore, the Council of the Millbrook Band of Indians repeal By-law No. 31 by enacting as a By-law thereof the following:

- 1. In this By-law: (A) "Council" means the Council as defined in the Indian Act for the Millbrook Band of Indians. (B) "Cole Harbour Indian Reserve No. 30 Parcel A" means that portion of Cole Harbour Indian Reserve containing 25.6 acres and identified on the attached sketch as "Parcel A" and which is outlined in black on the attached sketch (Appendix A).

2/

A quorum for this Band / Pour cette bande le quorum est consists of / fixé à Council Members / Membres du Conseil.

Handwritten signatures of Council Members with titles: (Councillor - Conseiller)

Handwritten signatures of Council Members with titles: (Chief - Chef), (Councillor - Conseiller)

Handwritten signatures of Council Members with titles: (Councillor - Conseiller)

FOR DEPARTMENTAL USE ONLY - RÉSERVÉ AU MINISTÈRE. Table with 5 columns: Band Fund Code, Computer Balances, Expenditure, Authority, Source of Funds.



Chronological No. - N° consécutif <b>31-89</b>
File Reference - N° de référence du dossier

**BAND COUNCIL RESOLUTION  
RÉSOLUTION DE CONSEIL DE BANDE**

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NOTA: Les Mots "des fonds de notre bande" "capital" ou "Revenu" selon le cas doivent paraître dans toutes les résolutions portant sur des dépenses à même les fonds des bandes

The council of the Le conseil de la bande indienne	<b>MILLBROOK BAND COUNCIL</b>	Current Capital Balance Solde de capital	\$ _____
Agency District	<b>NOVA SCOTIA</b>	Committed Engagé	\$ _____
Province	<b>NOVA SCOTIA</b>	Current Revenue Balance Solde de revenu	\$ _____
Place Nom de l'endroit	<b>MILLBROOK RESERVE</b>	Committed Engagé	\$ _____
Date	<b>22 SEPTEMBER 89</b> Day - Jour      Month - Mois      AD 19      Year - Année		

DO HEREBY RESOLVE:  
DÉCIDE, PAR LES PRÉSENTES:

**THE MILLBROOK BAND OF INDIANS**  
**ZONING AND CONSTRUCTION BY-LAW NO. 34**

(C) "Cole Harbour Indian Reserve No. 30 Parcel B" means that portion of the Cole Harbour Indian Reserve containing 20.1 acres and identified on the attached sketch as "Parcel B" and which is outlined in yellow on the attached sketch (Appendix A).

(D) "Band Member" means a member of the Millbrook Band of Indians as specified by the Indian Act.

- Cole Harbour Indian Reserve No. 30 Parcel B is zoned as residential.
- The Council may allot lands to Band members for the construction and maintenance of homes on the Cole Harbour Indian Reserve No. 30 Parcel B. Commercial enterprises are prohibited on residentially zoned land.
- Cole Harbour Indian Reserve No. 30 parcel A is zoned as recreational.
- No persons shall build or cause to be placed on Cole Harbour Indian Reserve No. 30 Parcel A any class of building or dwelling.

A quorum for this Band Pour cette bande le quorum est
consists of fixé à _____
Council Members. Membres du Conseil.

3/

*Barry Wood*  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

*Lawrence Paul*  
(Chief - Chef)

*Clara Wood*  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

*Ray Y...*  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

FOR DEPARTMENTAL USE ONLY - RÉSERVÉ AU MINISTÈRE					
1. Band Fund Code Code du compte de bande	2. Computer Balances - Soldes d'ordinateur		3. Expenditure - Dépenses	4. Authority (Indian Act Section) Autorité (Article de la Loi sur les Indiens)	5. Source of Funds Source des fonds <input type="checkbox"/> Capital <input type="checkbox"/> Revenue Revenu
	A. Capital	B. Revenue - Revenu			
6. Recommended - Recommandable			Approved - Approuvable		
Date _____ Recommending Officer - Recommandé par _____			Date _____ Approving Officer - Approuvé par _____		



Chronological No. - N° consécutif <b>31-89</b>
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Agency District	<b>NOVA SCOTIA</b>	Committed Engagé	\$ _____
Province	<b>NOVA SCOTIA</b>	Current Revenue Balance Solde de revenu	\$ _____
Place Nom de l'endroit	<b>MILLBROOK RESERVE</b>	Committed Engagé	\$ _____
Date	<b>22</b> <b>SEPTEMBER</b> AD 19 <b>89</b>		
	Day - Jour                      Month - Mois                      Year - Année		

DO HEREBY RESOLVE:  
DÉCIDE, PAR LES PRÉSENTES:

**THE MILLBROOK BAND OF INDIANS**  
**ZONING AND CONSTRUCTION BY-LAW NO 34**

- Any person or Band member who places or builds any type of building or dwelling on any portion of Cole Harbour Indian Reserve No. 30 Parcel A, shall remove such structure within 10 days after written notification of the Council to do so.
- Failure to remove such buildings or dwellings within the prescribed time limit shall result in the removal or destruction of such building or dwellings at the owner's expense by the Band Council, in addition to the penalties prescribed in paragraph 8 of this By-law.
- Any person who violates any of the provisions of this By-law shall be guilty of an offence and shall be liable on summary conviction to a fine not exceeding \$500.00 (five hundred dollars) and/or imprisonment for a term not exceeding 30 (thirty) days.

Approved and passed at a duly convened meeting of the Millbrook Band Council this 20 day of September, 1989.

A quorum for this Band Pour cette bande le quorum est
consists of _____ fixé à _____
Council Members. Membres du Conseil.

*Barry Wood*  
\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

\_\_\_\_\_  
(Councillor - Conseiller)

*Lawrence Paul*  
\_\_\_\_\_  
(Chief - Chef)

*Clara Wood*  
\_\_\_\_\_  
(Councillor - Conseiller)

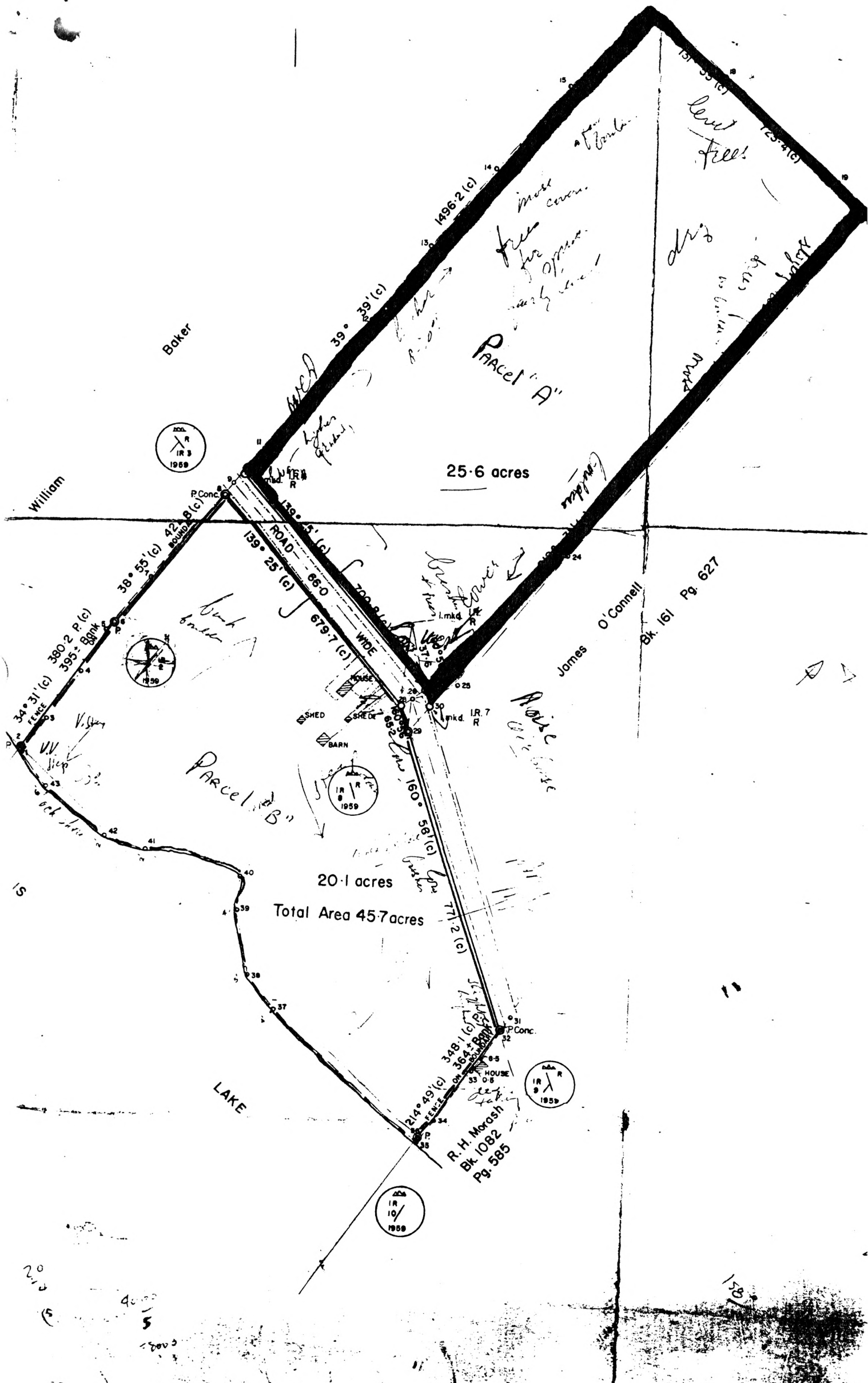
*[Signature]*  
\_\_\_\_\_  
(Councillor - Conseiller)

*[Signature]*  
\_\_\_\_\_  
(Councillor - Conseiller)

*[Signature]*  
\_\_\_\_\_  
(Councillor - Conseiller)

*[Signature]*  
\_\_\_\_\_  
(Councillor - Conseiller)

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	A. Capital	B. Revenue - Revenu			
	\$ _____	\$ _____	\$ _____		
6. Recommended - Recommandable			Approved - Approuvable		
_____ Date                      Recommending Officer - Recommandé par			_____ Date                      Approving Officer - Approuvé par		



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