

## SLAVES OF THE UPPER HAY RIVER BAND BY-LAW NUMBER 13

The Council of the Slaves of the Upper Hay River Band of Indians at a meeting held on the 27th day of October, 1976, makes the following by-law pursuant to Section 81, subsection (b) and (r) of the Indian Act.

By-law number 13.

Being a by-law to regulate the traffic on public roads for the safety and welfare of the inhabitants of the reserves of the Slaves of the Upper Hay River Band of Indians.

1. The by-law may be cited as the "Traffic regulation by-law".
2. In this by-law:

"Band" means the Slaves of the Upper Hay River Band of Indians.

"Band Council" means the Council of the Slaves of the Upper Hay River Band of Indians.

"By-law Enforcement Officer" includes:

- (a) a special constable appointed for duty on the reserve of the pursuant to the Alberta Police Act.
- (b) a member of the Royal Canadian Mounted Poilce.

"Reserve" means the tract of land set apart by her Majesty within the definition of the Indian Act, for the use and benifit of the Slaves of the Upper Hay River Band of Indians and includes:

Bushie River Reserve #207  
 Hay Lakes Reserve #209  
 Zama Lake Reserve #210  
 Amber River Reserve #211  
 Upper Hay River Reserve #212  
 Bistcho Lake Reserve #213  
 Jackfish Point Reserve #214

"Road" includes any road, bridge, driveway, street, lane, square, highway, avenue, parkway, viaduct, trestle, thorough-fare or other place set aside for, used, or open to the public for the passage of vehicles within the reserve.

"Sign" or "Traffic signs" means a sign warning, marking or other device for the guidance or direction of persons using the roads.

3. The design, dimension and the erection of traffic signs shall meet the requirements indicated in the "Manual of Uniform Traffic Control Devices for Canada", 2nd edition, 1966, as amended, and as prepared by the Council on Uniform Traffic Control Devices for Canada and the Canadian Good Roads Association.



APPENDIX A

CANADA

PROVINCE OF ALBERTA

TO WIT

I BRIAN J.R. SHANTZ LOCAL GOVERNMENT ADVISOR  
(name) (capacity)

residing at High Level make oath

and swear that the paper-writing on (to) which this affidavit  
is endorsed (attached) is a true copy of a document produced  
and shown to me and purporting to be the original by-law made  
pursuant to the Indian Act and signed by a quorum of The SLAVES OF THE Upper  
Hay River Band Council and dated Oct. 27, 1976  
the said copy having been compared by me with the said  
original document.

Brian J.R. Shantz (signature)

Sworn before me at High Level  
this 4th th day of November  
1976.

Commissioner of Oaths in and for the Province  
of Alberta  
or

Commissioner for the Taking of Oaths  
Authorized under Section 108 of the  
Indian Act.

Paul Kelpin  
PAUL KELPIN  
Commissioner For Oaths #51914  
Commission Expires December 8, 1977