

## DEPARTMENT OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT INDIAN AFFAIRS BRANCH

## BAND COUNCIL RESOLUTION

Chronological No.

H.Q. Reference

485/3-10

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.						
	e words "From our Band Fund	is" must appear in all resolutions requesting	expenditures in			
COUNCIL OF THE		COUCHICHING	BAND	FOR HEADQUARTERS USE ONLY		
AGENCY		FORT FRANCES				
PROVINCE	Е	ONTARIO				
PLACE		COUCHICHING I.R. 16A				
DATE _	Twentieth DAY	February AD 19 69	2			

DO HEREBY RESOLVE:

THAT THE FOLLOWING BY-LAW PURSUANT TO PARAGRAPH (G) OF SECTION 80 OF THE INDIAN ACT BE ENACTED TO BE EFFECTIVE FORTY DATS FROM THIS DATE, FEBRUARY 19, 1969, IN ACCORDANCE WITH PARAGRAPH (2) OF SECTION 81 OF THE INDIAN ACT.

## BY-LAW NO. 3

A BY\_LAW TO PROVIDE ZOWING REGULATIONS APPLYING TO TWO PORTIONS OF AGENCY RESERVE NO. 1:

- (A) THAT THE LAND LEASED TO THE RAINY LAKE GOLF AND COUNTRY CLUB UNDER LEASE NUMBERS 228 AND 232 BE ZONED AS COMMERCIAL-RECREATIONAL FOR THE BALANCE OF THE PRESENT LEASE PERIOD OR SOUNER IF THE LEASE IS TERMINATED.
- (B) THAT THE LAND KNOWN AS PITHERS POINT PARK AND LEASED TO THE FORT
  FRANCES PARKS BOARD UNDER LEASE NUMBER 231 BE ZONED AS COMMERCIAL
  RECREATIONAL FOR THE BALANCE OF THE PRESENT LEASE PERIOD OR SOONER

	IF THE LEASE	is terainated.	CERTIFIED TRUE COPY OF 💆 😿				
ORIGINAL SIGNED BY:			Reymond Bruyere" (Chief)		E COLI OL SA.		
		"Shirley	"Shirley I. Bruyere"		"Marie McPherson"		
(Councillor)		••••	(Councillor)		(Councillor)		
		"Kary K	Pherson"				
(Councillor)			(Councillor)		(Councillor)		
			"Earl McPherson"				
•••••••••••••••••••••••••••••••••••••••	(Councillor)		(Councillor)		(Councillor)		
		"Archie	McPherson <sup>n</sup>				
•••	(Councillor)		(Councillor)		(Councillor)		
		FOR HEADQUAR	RTERS USE ONLY				
1. TRUST	2. CURRENT BALANCES		3. Expenditure	4. Authority	5. Source of Funds		
ACCT	A. Capital	B. Revenue		Indian Act Sec.	Capital Revenue		
	s	s	\$		Capital Revenue		
Recommended			7. Approved				

Date

Assistant Deputy Minister,

Indian Affairs

Date

**Authorized Officer**