



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION  
INDIAN AFFAIRS BRANCH  
BAND COUNCIL RESOLUTION

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| Chronological No.<br><b>475/1966-67-20</b> |
| H.Q. Reference                             |

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

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| COUNCIL OF THE <u>Chippewas of Rama</u> BAND                            | FOR HEADQUARTERS USE ONLY<br><br><b>#5</b> |
| AGENCY <u>Simcoe</u>  |  |
| PROVINCE <u>Ontario</u>   |  |
| PLACE <u>Rama Reserve</u>   |  |
| DATE <u>Twenty-Fourth</u> <u>Nov.</u> AD 19 <u>66</u><br>DAY MONTH YEAR |  |

DO HEREBY RESOLVE:

That this is a by-law to authorize the carrying on of a community program of recreation within the meaning of the regulations under the Department of Education Act.

We further resolve;

- I. That pursuant to Regulation 19/66 made under the Department of Education Act, a community program of recreation is hereby established for the residents of the Reserve.
  - (b) The said Community Program of Recreation shall be directed, managed and controlled on behalf of the Council by a committee known as the Chippewas of Rama Recreation Committee.
2. The Chippewas of Rama Recreation Committee shall be composed of at least five members and not more than twelve, of whom at least two are members of the Council that appoints it.
3. The term of office of the Recreation Committee members shall be determined by the Council.
4. The Committee shall conduct or encourage and assist the programmes of recreation which will meet the needs and interests of the inhabitants of the Rama Reserve. Such programmes shall include the social, cultural and physical aspects of recreation as applied to each group, both male and female.

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|--|----------------------------------|--|
| <u>Herbert Brown</u><br>(Councillor)     | <u>George Douglas</u><br>(Chief) |  |
| <u>Stephen [unclear]</u><br>(Councillor) |                                  |  |
| <u>Kenneth [unclear]</u><br>(Councillor) |                                  |  |
| <u>John St. Lawrence</u><br>(Councillor) |                                  |  |

| FOR HEADQUARTERS USE ONLY |                     |            |  |                                 |   |
|---------------------------|---------------------|------------|--|---------------------------------|---|
| 1. TRUST ACCT             | 2. CURRENT BALANCES |            | 3. Expenditure                               | 4. Authority<br>Indian Act Sec. | 5. Source of Funds<br><input type="checkbox"/> Capital <input type="checkbox"/> Revenue |
|                           | A. Capital          | B. Revenue |  |                                 |   |
| 6. Recommended            |                     |            | 7. Approved                                  |                                 |   |
| Date                      |                     |            | Date   |                                 |   |
| Authorized Officer        |                     |            | Assistant Deputy Minister,<br>Indian Affairs |                                 |   |

*[Signature]*  
29/12/66