

BAND COUNCIL RESOLUTION

Chronological No. 171
H.Q. Reference CCK/73-144 March/73

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

COUNCIL OF THE	Bella Bella	BAND	FOR HEADQUARTERS USE ONLY
AGENCY	Bella Coola		
PROVINCE	British Columbia		
PLACE	Bella Bella		
DATE	16	January	AD 19 73
	DAY	MONTH	YEAR

DO HEREBY RESOLVE: and approve that the following Band by-law be enforced on the Bella Bella Indian Village IR No. 1.

The Council of the Bella Bella Band of Indians at a meeting on January 16, 1973, makes the following by-law pursuant to paragraphs (a), (q) and (r) of Section 81 of the Indian Act.

By-law No. 12.

A by-law to provide for the disposal of garbage and waste on the Bella Bella Indian Reserve, in the Province of British Columbia.

- (a) No person shall accumulate or permit to be accumulated upon lands in his possession or deposit or accumulate on the lands in possession of another person anything which is or may become offensive or injurious to health.
- (b) No person shall deposit any dead animal, offal, fish, manure, garbage, fruit, vegetables, night-soil, filth, liquid waste, or anything of a nature which is or may become offensive or prejudicial to health upon or into any highway, street, road, alley, lane, lot, ditch, wharf, dock, lake, pond, river, stream, well, or sewer, or into any land or premises within the reserve and any such deposit shall be deemed a nuisance, provided, however, that the provisions of this paragraph shall not apply to the deposit and proper disposal of any such material into or at a place within the reserve approved by the Council for that purpose.
- (c) The Council may arrange for the regular removal of garbage and waste from any premises within the reserve.
- (d) In the spring of each year as soon as the melting of snow permits the person in possession of any premises within the reserve shall collect all waste matter lying thereon including tin, cans, bottles, paper and animal manure.

.....	(Chief)
.....	(Councillor)
.....	(Councillor)
.....	(Councillor)
.....	(Councillor)

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. Expenditure	4. Authority Indian Act Sec.	5. Source of Funds <input type="checkbox"/> Capital <input type="checkbox"/> Revenue
	A. Capital	B. Revenue			
6. Recommended			7. Approved		
Date _____ Authorized Officer _____			Date _____ Assistant Deputy Minister _____		

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DO HEREBY RESOLVE:

- (e) All such waste matter shall be disposed of in such a manner as will prevent any nuisance or offence as the fouling of local water supply and shall be made in accordance with Council's directions.
- (f) There is to be no dumping of garbage on beaches.
- (g) There is to be no littering on roads or streets.
- (h) Each household must provide suitable containers for their garbage and place it in a convenient place at designated times for removal of contents by the Band garbage collector.
- (i) Band members may, with permission from the local Band fire marshall's office, be permitted to dispose of paper and other such materials in approved private incinerators. Permission must be in a written form and must specify the duration of the permit.
- (j) Household effects to be discarded shall be deposited in designated areas in the garbage dump and disposal shall be the responsibility of the home owner.
- (k) Any person who violates any of the provisions of the by-law shall be guilty of an offence and shall be liable on summary conviction to a fine not exceeding ten dollars or imprisonment for a term not exceeding seven days, or both fine and imprisonment for the first offence.

<u>Clarence Martin</u> (Councillor)	<u>Cecil Reid</u> (Chief)	<u>Mark J. White</u> (Councillor)
<u>Edwin Newman</u> (Councillor)	<u>David Campbell</u> (Councillor)	<u>Clara Hall</u> (Councillor)
<u>Edward Martin</u> (Councillor)	<u>Alan Reid</u> (Councillor)	<u>Leonard Humchitt</u> (Councillor)
<u>Donald G. Hall</u> (Councillor)		(Councillor)

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	A. Capital	B. Revenue			
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Date _____			Date _____		
Authorized Officer _____			Assistant Deputy Minister _____		