Swan Lake By- Law No 15-7;

CANADA

Province of Ontario

TO WIT

I, STEPHEN ALFRED ROBERTS, residing at Ottawa, Ontario, make oath and swear that the paperwriting to which this affidavit is attached is a true copy of a document produced and shown to me and purporting to be the original by-law made pursuant to the Indian Act and signed by the Chief and Council of the Swan Lake Band of Indians and dated August 22, 1977, the said copy having been compared by me with the said original document.

Lakimor

Sworn to before me at the City of Ottawa in the Judicial District of Ottawa Carleton this 35. day of October, 1977.

Commissioner of Oaths in and for the Province of Ontario.

LICUIAN H. THOSPE, A Colomissioner, etc., ledicial Discuss of Chapter Statemen, for Government of Carolia, expuss Merch 4, 1980.

BEE KEEPING BY-LAW

The uncil of the Swan Lake Band of Indians at a meeting held this 22 day of August 1977 areby enacts by-law number 15-77 to provide for the regulation of Bee keeping within the boundaries of the Swan Lake Indian Reserve in the Province of Manitoba.

Whereas paragraphs (k) and (r) of Section 81 of the Indian Act empowers the Council of a Band to provide for the regulation of beekeeping and the imposition of a penalty for a violation thereof, and

Whereas it is deemed to be expedient to control the activities of beekeepers for the welfare and safety of the inhabitants of the Swan Lake Indian Reserve.

Now therefore the Council of the Swan Lake Band of Indians enacts as a by-law thereof the following:

- 1. In this by-law,
 - (a) "Council" means the Council as defined in the Indian Act of the Swan Lake Band of Indians;
- 1 (b) "Reserve" means the tract of land set apart by Her Majesty within the definition of the Indian Act, for the use and benefit of the Swan Lake Band of Indians known as the Swan Lake Reserve.
 - (c) "Hives" means bee hives.
- 2. No person shall place or cause to be placed hives upon the Reserve without the written consent of the Chief and Council.
- 3. No person shall place or cause to be placed hives near a dwelling house without the occupants permission either expressed or implied
- 4. No person shall without lawful excuse, the proof of which lies upon him, prowl or loiter by day or by night upon the site where hives are located.
- 5. The Band Council shall authorize the owner of hives to place and maintain or cause to be placed or maintained warning signs indicating the distance and location of hives.
- 6. No person shall interfere with or attempt to interfere with by removing, defacing, obliterating or altering any authorized bee signs within the Swan Lake Indian Reserve.
- 7. No person shall molest or destroy or attempt to molest hives within the Swan Lake Indian Reserve.
- 8. Any person who violates any of the provisions of this by-law shall be guilty of an offence and shall be liable to a summary conviction to a fine not exceeding \$100.00 or imprisonment for a term not exceeding 30 days or both fine and imprisonment.

Approved and passed at a duly convened meeting of the Council of the Swan Lake Band of Indians this 22 day of August 1977.

	Tony Cameron		
COUNCILLOR	Stewart Cameron	COUNCILLOR	Andrew Scott
		CHIEF	Roy McKinney

I Roy McKinney Chief of Swan Lake Band of Indians, do hereby certify that a true copy of the foregoing by-law is being forwarded to the Minister of Indian Affairs and Northern Development pursuant to Sec. 82 Ss. (1) of the Indian Act this 22 day of August 1977.

W.	G.	Snyder

Witness

Roy McKinney

Chief

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Indian and Northern Affairs - Affaires indiennes et du Nord

BAND COUNCIL RESOLUTION RÉSOLUTION DE CONSEIL DE BANDE

-	Chronological No Numéro consécutif
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DO HEREBY RESOLVE: DÉCIDE, PAR LES PRÉSENTES:

That the by-law entitled "Bee Keeping By-Law" be and the same is hereby approved, and enacted as a by-law 15-77 of the Council of the Swan Lake Band of Indians, and further that the Chief and each member of Council be authorized to sign the same."

A quorum for Pour cette band				•		
consists of 3						
Council Members Membres du Conseil			Roy McKia	aney		
		********	(Chief	- Chef)		
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