

SLAVES OF THE UPPER HAY RIVER BAND - BY-LAW NUMBER 9

The Councils of the Slaves of the Upper Hay River Band of Indians at a meeting held on the 27th day of October, 1976 makes the following by-law pursuant to Section 61 subsection (c), (d) and (r) of the Indian Act.

BY-LAW NUMBER 9

Bring a by-law to provide for the welfare and security of the residence of the reserve of the Slaves of the Upper Hay River Band and to provide for the preservations and maintence of the public peace on their reserve.

1. This by-law may be cited as the "disorderly conduct by-law".

2. In this by-law:

"BAND" means the Slaves of the Upper Hay River Band of Indians.

"BAND COUNCIL" means the Council of the Slaves of the Upper Hay River Band of Indians.

"BY-LAW ENFORCEMENT OFFICER" includes:

- (a) a special constable appointed for duty on the reserve of the Band pursuant to the Alberta Police Act.
- (b) a member of the Royal Canadian Mounted Police.

"RESERVE" means the tract of land set apart by her Majesty within the definition of the Indian Act, for the use and benefit of the Slaves of the upper Hay River Band of Indians and includes:

Bushie River Reserve #207
 Hay Lake Reserve #209
 Zama Lake Reserve #210
 Amber River Reserve #211
 Upper Hay River Reserve #212
 Bistcho Lake Reserve #213
 Jackfish Point Reserve #214

3. (1) Every one who:

(2) Causes a distrubance within the bounds of the reserve:

- (a) by fighting, screamings, shoutings, swearing, singing, or using insulting or obscene language.
- (b) by being drunk, or
- (c) by impeding or molesting other persons.

y-law #9.

- (3) openly exposes or exhibits an indecent exhibition in a public place;
- (4) Loiters in a public place and in any way obstructs person who are there; or
- (5) Disturbs the peace and quiet of the residence of the reserve by discharging firearms or by other disorderly conducts on the reserve,

is guilty of an offence and is liable on summary conviction to a fine not exceeding one hundred dollars or imprisonment for a term not exceeding thirty days or to both fine and imprisonment.

- 4. (1) The Band Council may appoint persons to be called by-law enforcement officers to enforce the provisions of this by-law and for that purpose a by-law enforcement officer has the powers of a peace officer.

Harry Chonkolay
CHIEF

W. Danais
Councillor

Councillor

HIS
MARK X Antoine Providence
Councillor

B. Deedza
Councillor

HIS
MARK X Paul Metchooyeah
Councillor

Charlie Chisaakay
Councillor

H. Denechoan
Councillor

George Ahnassay
Councillor

Witness: R. Henriet

APPENDIX A

CANADA

PROVINCE OF ALBERTA

TO WIT

I BRIAN J. R. SHANTZ LOCAL GOVERNMENT ADVISOR
(name) (capacity)

residing at High Level make oath

and swear that the paper-writing on (to) which this affidavit
is endorsed (attached) is a true copy of a document produced
and shown to me and purporting to be the original by-law made

pursuant to the Indian Act and signed by a quorum of the SLAVES OF THE UPPER
Hay River Band Council and dated Oct. 27, 1976

the said copy having been compared by me with the said
original document.

Brian J. R. Shantz (signature)

Sworn before me at High Level

this 4th th day of November

1976.

Commissioner of Oaths in and for the Province

of Alberta

or

Commissioner for the Taking of Oaths

Authorized under Section 108 of the

Indian Act.

Paul Kelpin
PAUL KELPIN
Commissioner For Oaths #51914